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The View TRANSFIGURATION HERMITAGE

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On Feeling Anxious

I have been pondering the outbursts of violence that occur with relentless regularity these last few years. It appears as though we see them more and more often, that it's not just the ubiquitous news reports that make it seem this way. We hear about school shootings, mass shootings, terrorist attacks, super strong hurricanes, wildfires that wipe out entire townsthe list grows and grows and grows. And of course there is the daily bombardment of news about sex abuse within the Catholic church. In the midst of this barrage of horrific news, how is it possible not to grow anxious and fearful?

These events are often traumatic. They can arise unpredictably and suddenly, leaving victims with little or no time to prepare or to escape. They are overwhelming, and can wipe out the human capacity to endure, to rise above, to contextualize them into ordinary daily life. In doing so, they can leave a residue of uncontrollable fear and anxiety in their victims. They leave PTSD—post traumatic stress disorder. PTSD is an anxiety based illness; a person suffering from it may have intrusive memories of the event; may often develop strategies to avoid anything reminding himself of the event; may have enhanced negative thoughts and moods, such as helplessness and hopelessness, and various emotional reactions. Not all people develop PTSD, especially if they find help and relief from others soon after, and if they are blessed with natural strengths and resilience. But many are not blessed in these ways, and suffer inordinately afterwards.

PTSD was first understood and diagnosed in soldiers returning from combat. At one time it was called 'shell-shock.' Until the post-Vietnam era, it was unfortunately misunderstood as a moral lack, a failure on the part of the individual, who should have been stronger, tougher, more able to rise above it. In the 1980s psychologists and doctors began to understand that children at risk of physical, sexual, or emotional abuse; or adults, especially women who have been raped or sexually and physically abused, are also at very high risk of developing PTSD.

I have myself been diagnosed, as long ago as the early 90s, with PTSD, which arose as a result of childhood craziness and chaos. Although I have for decades successfully understood and dealt with the symptoms, a substratum of anxiety has always remained. For example, to this day, I begin to feel anxious when surrounded by strangers in a busy supermarket or department store.

Over the winter, I have been dealing with the emotional reaction of learning that a much loved friend has a serious illness. The worst crisis has passed, but she faces a long road of recovery. During this time, my anxieties increased exponentially, as I worried about how she could find a path forward with her crippling disease. At the same time, we have been both blessed and bothered with a

new addition to our community—a young and very high-energy puppy, who Sr. B has named Lina. She has more than a bit of the devil in her, and she brings more than a bit of chaos to our living situation. For me, that translates as anxiety. This may not seem reasonable—but then, emotions aren't usually reasonable. They're just emotions. But we have them, and we need to recognize them and cope with them.

What does all of this have to do with my faith? With your faith?

Hopefully, anyone reading this does not have PTSD. Even so, most of us can experience crippling fears and anxieties from time to time. How do we deal with them? Psychology can give us tools for this, but our faith can also provide tools and even more, give meaning and value to all that we suffer from fears, anxieties, and angst.

One of the first and perhaps most important things we can do is to soothe ourselves. Like a good mother, soothing an infant, we need to soothe the hurting, fearful part of ourselves, the part that is so anxious, fearful, angry, sad or hopeless. We need to just 'be there' for ourselves! Perhaps you are thinking, 'this sounds selfindulgent,' and perhaps it does sound that way. But in reality, the part that is so fearful, angry, sad, or hopeless can not be an adult at just that moment. We may have regressed to an earlier state, a time when we needed help and didn't receive it. So now we need to give ourselves the help we need. We

need to practice self-care. That commandment to love says, 'love your neighbor *as yourself*.' So first I need to love myself properly, as the Lord would have me do. We need to be kind to ourselves, to not judge ourselves. We need to notice how we feel, and then just *be with* ourselves in that moment, without judging, without condemning, without thinking, 'I should be able to rise above this.'

A second thing we can do when we are very anxious, fearful, sad, or in the grip of any overpowering emotion is to find supportive people: friends, family, or perhaps group support. We need to know that we're not alone, that others struggle with the same issues, that there is hope and help.

Finally, and most important, we need to take refuge in our faith. We need to ponder on the God who went to his death to help us, who is with us in our fears, our weakness, our neediness. The God who in Jesus let himself become needy, helpless, and weak, and so completely understands whatever it is that we're going through. The God who in Jesus is with us in our times of need, and who completely understands that we need to be with ourselves.

'Psychology can give us tools,' I said to someone recently. 'But it is God who can truly heal us.' As we enter into Lent, and look forward to Easter, let us remember while in our Lenten times that the God who rose from the dead can also bring new life to birth in us, no matter how hopeless at times we feel ourselves to be.

PS. A word to those who are concerned for me: I'm fine! Let's just pray and support those who continue to struggle with this crippling illness.

Si Chjaluth



We are so delighted and amazed at the generosity of God, expressed through the deep faith and overflowing love of our late friend Jan Halloran-Dahl, her father Joe Weronko, and her husband Dr. Bernhoff Dahl. Tragically, Jan died suddenly and unexpectedly in January 2018. She died intestate, but had often expressed to her husband and father that she wanted some of her estate to go to us. They honored her wishes, and this January the legalities were finally completed. Jan's incredibly generous bequest enabled us to pay off the mortgage on our wonderful chapel where she had already made donations in memory of her brother and her first husband. Miraculously, we are now mortgage free!

Jan's bequest does not help us with our operating budget, so we still need to work hard with bake sales and fruitcakes—and we still depend on your continued generosity. But living without a mortgage takes off an enormous amount of pressure.

I know that Jan would want me to say that all of you who have contributed, both large amounts and small, are just as important in God's eyes—and in ours. Here is the list of other people who have recently helped us pay for our chapel. All of you who have contributed have helped bring this chapel into being. And all of you are remembered in our prayers many times each day in the chapel.

GAIL'S FUND BENEFACTORS

Nov 2018 - Jan 2019

Angela Gilladoga, MD
Dick & Sharon Marchi
Janice Mellyn
mem Larry
Al Parker
mem Anne Springer,
Gail Parker& Alfred Marchi
Irene Siket
David Smith, SWM

IN KIND DONATIONS

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Sue Kenny
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Al Parker
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Gunner Wood

TRANSFIGURATION HERMITAGE

needs your generosity and support for continued growth. Please use the enclosed envelope or visit our online shop at

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www.transfigurationhermitage.org

We also are building an endowment fund for future growth. Please consider remembering us in your bequests, legacies, trusts, transfers, gifts.

RETREATS

In spite of cold and wintry weather, we've had a number of people who made the trek to Windsor, Maine for a retreat! We do ask for a two-night stay during the colder months, to make it worthwhile to turn up the heat, and we do ask a one-night deposit—which can be used on another date if the weather makes arrival by car impossible.

Our prayer trail still beckons to those with snowshoes or cross country skis. The quiet of the retreat house invites prayer and reflection. Treat yourself to some quiet time for rest and reflection, in tune with the quiet, reflective season of winter in Maine.

Our nominal offering is still only \$50/night and we still offer Sr. Bernadette's wonderful homecooked meals!

For more information or to register, please call 207.445.8031 or email

retreats@transfigurationhermitage.org

Also

St. Moira Retreat House is available year round for private and small group retreats.





Photo courtesy of Norbert Leser





Retreat House Interiors courtesy of R&P Powis

FOCUS ON FORMATION

'A Tiny Cat in a Big World'

It was one overcast morning when I took a stroll and introduced Br. Benedict to another part of the Hermitage property, the stone wall.

A week before, he was still this timid 10-month old kitten who had never been outdoors all his life, who sheepishly tried to step on green grass for the first time and quickly ran back inside to his comfort zone, indoors.

So as we both walked along the stone wall, as afraid as he was, yet knowing that there was this huge towering human who would protect him from harm, he fought his fear and started to leap around, exploring his new territory. It struck me that I too was often afraid to cross the boundary, to explore new horizons, yet one thing I need to hold in faith, that the Lord will always be with me to guide me and protect me. 'The Lord is your guard and your shade, at your right side he stands.'

His perseverance and his strong will to find his identity as a cat, a hunter in the wild, bore fruit. As of now, he cannot get enough of being outdoors and even learned to pronounce the word 'OUT' (without the 'T'!). He has been warding off squirrels and catching mice, moles, and chipmunks on a regular basis. And so I also at a certain stage in my life was struggling to find my true identity, who I truly am as God created me, and not as society dictated me to be. 'In this world you will have trouble. But take heart! I have overcome the world.'(Jn 16:33)

Finally, I thought that I was a superior being to four-legged animals. But it turned out that I knew very little about God's creation. What do I know, there is so much I could learn from this fascinating little creature of God!

Sr. Scholastica

FEEDING THE SOUL 2019

Yes, Feeding the Soul is back! And better than ever! After much prayer and discussion, we decided that an external site is just not right for this wonderful event. So we are now planning to hold it here at the Hermitage on Aug 4, 2019 at 2PM. We'll be under canopies, in case of rain, but we are hoping that the Lord will send us a bright sunny day—as He has for each of the three blessings of the different stages of construction while we were building the Hermitage.

Our theme this year is 'The Quest for Silence in a Noisy World.' We'll once again have the inimitable Gary Crocker, Maine humorist and speaker to kick off the presentation. Then Jane Brox, who recently discussed her new book Silence on Maine Public Radio, will deliver the major address. Jane is a noted Maine author and speaker, winner of the New England Book Award for nonfiction and the L.L.Winship/PEN New England Award. Jane has also written Clearing Land: Legacies of the American Farm and Brilliant: The Evolution of Artificial Light. I will MC and also offer a very brief reflection on silence and its importance in the spiritual path.

But there's more! This time we'll have a small farmers' market, with booths set up featuring Maine grown and Maine made products. We'll have samples from local restaurants, featuring 'afternoon tea' goodies, and we'll have Sr. Bernadette's amazing foods also for sale. We'll have music as well, though we're not sure yet if it will be live or recorded. And of course we'll be raffling off gift baskets!

Admission is free, though we'd be grateful for your donation to help cover costs. We'll have much more info in the next newsletter, and if you live locally, you'll no doubt begin to see posters in various windows, beginning this summer. So save the date! And join us for a look at the Hermitage, and a wonderful, fun summer afternoon.

HOLY LAND PILGRIMAGE, 2021

As reported in the last edition of *The View*, I walked where Jesus walked in the Holy Land. The intensity of the pilgrimage schedule and the crowds of other pilgrims meant that we saw many holy sites, but at an intensive pace, leaving little time for prayer and contemplation.

I've been working with Scott Dow and Transformation Travel to plan an ecumenical contemplative pilgrimage to the Holy Land that will allow time to walk where Jesus walked, sit where Jesus sat, and pray where Jesus prayed. I invite you to consider joining our small group when we make pilgrimage in Feb 2021 for a truly prayerful encounter with Jesus in his native land.

Our tentative plan is to fly overnight from Boston to Tel Aviv on Feb 13, 2021 (during school break). We plan to stay on the shore of the Sea of Galilee at Magdala while we visit holy sites in Galilee. Of course we'll begin at the Mount of Transfiguration! Then we'll continue visiting major sites in Galilee for two days.

Then we'll visit a few sites on the way to Jerusalem. Once there, we plan to stay at Notre Dame guest house, just outside the wall of the Old City. While there we'll visit Bethlehem, the Church of the Holy Sepulchre, walk the Via Dolorosa, and visit selected other major sites, before returning to the U.S. on Feb 21.

All of this during the off season, in order to escape the crowds, and at a relaxed and contemplative pace, with time for prayer and reflection, time to let the reality of Jesus' life sink deep into our hearts, deep into our bones.

If this appeals to you, and you would like to learn more, please email Rev. Scott Dow, DMin., at info@transformationtravel.net.

We invite you to walk where Jesus walked, sit where Jesus sat, and pray where Jesus prayed!



Photo from Sr. Elizabeth "Boat" chapel at Magdala in the Holy Land

Book Review:

Some wonderful person passed this book on to me, I can't remember who. If I could, I would surely express my gratitude! I have 'read' it very, very slowly, over the course of months—even though it is a slim volume at best. This book *needs* to be read slowly and pondered; for each sentence is dense and rich with meaning and wisdom.

Ms. Taylor's brief *vita* on the back cover states that she comes from 'a technology rich background,' having worked on information systems for the White House and various Fortune 500 companies. She has been married, raised children, became Catholic, and eventually felt called to live in solitude. This book is a reflection on the life of solitude, as she lives it and as she experiences it.

The chapters are arranged according to the various promises she has made to live in solitude: silence, solitude, simplicity, solidarity, obedience, and prayer. Each is brief. Yet each is filled with wisdom, the fruit of her life and prayer. I will share some few quotes with you, as they can speak far more clearly, more wisely, than I.

"Silence, to me, is to do no violence to the thoughts coursing through [my mind]. ... I listen to them with God's heart. I hold them in the playground of my mind, giving them space and time to live out their stories.

Silent Dwellers – Embracing the Solitary Life by Barbara Erakko Taylor. Continuum, New York, NY:1999, 106 pp.

Sometimes I enjoy them. Other times I am horrified by them. ... I sit with them, or add a prayer to their serene or turbulent waters."

"One day I was quietly sitting in prayer once again lamenting my inability to *acquire* the simple lifestyle I felt essential to the solitary. I felt a demanding voice within me saying, *Stop. Just stop.* Stop trying. Stop creating. Stop evading. Simply *be.* Be human. Be vulnerable. Be a failure. *That* is simplicity."

"We have this strange sense that the holy solution for the next step on our journey is within our bodies, and accessible to us because God is completely incarnate in us. God calls us to wholeness, which *is* holiness. We are called to be completely human...the gift God has given us is the gift of human *life*."

"We are not angels, and most of us are not saints. We are human beings—and it is hard to be a human. Prayer is not meant to elevate us from our human condition; it is not meant to be set apart from our lives. Prayer is as ordinary as breathing. ...I breathe—into the horror and joy of being human—and find God."

Si Chijaheth

VOLUNTEERS

We also thank these wonderful volunteers who generously gave of their time and talents to help us: Anne P. Kuebel and Claudette Michaud. who came more than once to decorate and wrap fruitcakes — we'd never have shipped all those fruitcakes without their help! We thank **Bob** Lamothe for numerous little handyman projects that needed his skilled attention. We thank Peggy Powis for layout of our newsletter and Al Parker for printing. Thanks so very much to all of you; by freeing us up from some tasks, you help make it possible for us to spend more time in prayer for all those in need!

Bake Sales

Yes, we're already thinking ahead to our bake sale season! Here's what we have 'cooked up' so far:

SAVE THE DATES

April 27/28 St. Francis of Assisi, Belfast

> May 25/26 St. Bernard, Rockland

> > June 9 St Mary, Bangor

Hope to see you there! We have everything you need from entrees to cakes & cookies, breads & jams.

Come see us before or after Mass, and support your *local* contemplative life!



BENEFACTORS

Nov 2018 - Jan 2019

Anonymous (5)

Margaret & Roger Alexander

John Allison

Louise Allen

mem Priscilla Bazinet

Glenn Angell

Helen King Atallah

Marian Barker

mem Anne & Leslie Springer

Beverly Bartosiak

Janet Bartosiak

Ellen Bilodeau

Nancy Boyd

Julie Brawn

mem Stephen, Patrick & Carol

Cecile Bouffard

Toni Brann

mem Anne Springer

Ruth Calderwood

Larry Campbell

Margaret Carpenter

Rev. Roger Chabot

Jody Chasse

Gordon Cheeseman

mem Alice

Rita Crowley

Elise Dennis

Claire Deptula

mem David & Stephen Deptula

Ronald & Suzanne Dolan

honor Pat Shaw

Myles & Nanette Doyle

Julie Dupont

Armand Favreau

Peter & Rosemarie Felt

Stephen Fischer

Carolyn Frost

Robert G. Fuller, Jr.

Barbara Gawle

Dan & KelLee Gray

Lori Gregory

mem Francis Gregory

Elizabeth Grimard

Geri Guerette

Elizabeth Harmon

mem Taylor Harmon & Ann

Murdoch Reynolds

Karen & Tom Hastings

honor Bob & Moira Fuller

Susan Hyde

Nancy Iacono

Peggy Johnston

mem Wilma Ackley

Claire Kaiser

mem Robert Kaiser

Sue Kenny

William Kiely, Jr.

Knights of Columbus

Canabis CCl #1299

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Fr. Druillette Ccl Old Town

Marjorie Knuuti

mem James Breen

Elizabeth Kobe

Rev. Jude Michael Krill, OFM

Conv

mem Michael A. Krill

& Fr. Tom Walsh

Anne P. Kuebel

Ron & Cynthia Kujak

Janet Kuklinski

Barbara Kurz

Bob & Louise Lamothe

mem Theresa Anctil

Janet Leaver

Lucinda Long

Ann & John MacKay

mem Patrick & Christopher

Dick & Sharon Marchi

Kathy Martin

Mary & Jim McGrath

mem Alfred Marchi

Mary Alice McLean

mem Carol Smith

Claudette & Phil Michaud

Catherine Moskosky

Cynthia Murray-Beliveau

Thomas & Sarah Neary

honor Pat Shaw

Ann Marie Noble

Austine M. O'Connor

Timothy Packey

Anthony Pagano

Susan Palmer

Drew & Emily Parker

mem Gail

Pat & Ken Parker

Virginia Peacock

Madeleine Pomerleau

Norman Pomerleau

Verna Rancourt

mem Gerald Rancourt

Deacon Joe Reid

Carol Rice

Shannon Robbins

Linda Roden

mem Tony Newell

Jane Russo

Mel & Tim Santos

honor Ron Grant

Robert & Fran Scott

mem St. Joseph

Lucinda Jane Seigel

Susan Shaw

Pat Shaw

Margaret Simmons

Beury & Ellee Simons

Ardis Sitar

Russell & Paulette Spera

mem Marisse Hope Spera

Lois Sprague

mem Christopher Sprague

Emma Stephenson-Smith

mem Donald F. Smith

Ellen Szela

Peg Thomas

Patricia Turner

Janet Van Fleet

mem Jeanette Davis

Lou & Linda Wagner

Mary Lee Wile

Mike Will

Diane Williams Imelda Yorkus

Our thanks and grateful prayers to each and every one of you, with very special thanks to those listed but once who have sent offerings many times. May God abundantly bless and reward you for your generosity. And please let us know if we've overlooked or misspelled your name!